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JULIUS ECKMAN,

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A Romantic Story,

A late number of the French *Psyche* has a story of a love affair which has deeply moved the whole population of Marseiles, but will hardly be credited by persons who do not believe in supernatural apparitions. However, here is the story, in as few words as possible :

Charles R——, born in a wealthy family of merchants, and an orphan from his childhood, had been brought up at his uncle's, with a cousin, whose beauty, sweetness and graces never failed to produce a lasting impression on all persons of her acquaintance. It is, consequently, not at all surprising that Charles R——, who had grown up in her intimate society, should have fallen deeply in love with such a fascinating cousin. Nor was his love unrequitted; for, when the proper time came, she decided, with the consent of her family, that their marriage should take place as soon as he was twenty years of age. Just about that time his uncle having received from Calcutta the news of a failure of a house with which he was carrying on an extensive business, sent the young Charles to that distant port to effect a liquidation. The marriage was necessarily postponed, and the young lover left Marseiles, promising to write as often as he could, and to return as soon as his business was settled. Four months passed on and no news came from the young traveler. His relations, and more particularly his cousin, began to feel uneasy, and were already accusing him of neglect, when one unhappy day they read in the papers of the total loss of the steamer on which they knew Charles had gone. The young mademoiselle was almost mad with grief; and, after a long and dangerous sickness, the poor girl, disheartened, seeing nothing before her but a complete blank, resolved to spend the remainder of her life in a convent, to mourn, far from the world, for the only man whom she had loved. It was in vain her parents tried to dissuade her from that resolution. All their entreaties, their misery, their tears, could not induce her to change her mind, and she soon entered a convent of Marseilles as a "postulant."

Six months after that fatal day, just as the time for her to take her vows was approaching, her family were pleasantly startled by a letter from their daughter, informing them that she had altered her mind, and wished to go back to the world, to pleasure, to happiness. For the last three nights, she said, she had seen in her dreams her beloved Charles, entreating her, with tears in his eyes and the sweetest voice, not to fulfil her terrible resolution, not to complete a sacrifice which would be the death of both of them; for he was yet alive, and would soon be back to keep his sacred promise and end all her griefs. The nuns of the convent had good-humoredly laughed at her, and tried to persuade her to stay among them in that quiet retreat, where she might, undisturbed, lament all her life the dear companion of her youth.—For he was dead, said they, and it was foolish to believe in those supernatural apparitions. But she was unshaken in her faith, and to all their entreaties she would answer that her betrothed would soon be back, and, of course, she must be at home to receive him. Although the parents of the young "postulant" did not believe any more than the nuns, that such a strange dream would ever be realized, they were so much gladdened by the letter of their daughter that they decided not to say one word to undeceive her. She might go on, from day to day, hoping all the time for an arrival which would never take place, and by little and little they thought the deep wound of her heart might be healed. Accordingly, on that very day they went to the convent, and in less than one hour their only child was crossing again the threshold of the old family mansion. Her first thought was for her little room, where she had gathered so many dear tokens and souvenirs from her cousin. She hastened up stairs, and went so fast that her delighted parents could hardly follow her. But when she was on the landing, whom did she see standing in the door of that room so long shut up? Charles, her affianced, who looked at her, smiling with happiness, and opened his arms to clasp her to his bosom. It was no longer a dream! Charles, held her locked in his arms, kissing her and mingling his tears with her own. But when he opened his arms again, to receive the caresses of her parents, she sank and dropped heavily on the floor. She was dead! dead with surprise and happiness!—dead without uttering one cry, without heaving one sigh!

LIBERTY OF THOUGHT.—The habit of establishing truth by force of organization, and of oppcsing what we deem error by association, using every means to defeat it, creates a habit of hostility to those whose opinions differ from our own. We attack them as dangerous to the State, or the church, or the trade, with a feeling proportionate to our interest in either; we throw away liberality, generosity, charity, in dealing with opposing opinions, and feel towards a heresy of thought more severely than about dishonesty or unfaithfulness. The rarest thing in the United States is a man who holds his opinions firmly, and at the same time is just to those who differ. [On this account the hearer will apply the remarks to every one bnt himself, and will be comforted by the criticism.]—*Christian Inquirer.*

FIRE PROOF DRESSES.—One ounce of phosphate of ammonia to a quart of water is said to render dresses fire proof.

Ya-yin Kiddush;

Or, The False Accusation.

"The eye of the Lord."
"Thy forsaken orphan I shall support, saith the Lord."

[Continued.]

Although the snow-storm had ceased, and the sky had become clear and serene, Salum hastened his steps, in order to reach home in time. He speedily passed the church of St. Veit, and, to shorten his way, he turned off into a lane that led straight down hill to the market place. It now entered R. Salum's mind that the time for מנחה (vesper prayer) had arrived; and, as he could not reach his house before nightfall, and it being ordained that the prayer has to be recited before night, he stopped on the very spot, and said מנחה קצרה (the short prayer, ordained for cases of exigency). He washed his hands with snow (to satisfy the rabbinical ordination of washing the hands before prayer); placed himself in an angle of the wall, with his face towards מזרח (the East), in silent devotion, and commenced his prayer, when he was startled by an uncouth voice:

"Now we have you, you rogue," and before he had time to turn round, he felt himself firmly seized with a violent grasp and thrown to the ground. Two armed men had taken hold of him, and busily tried to bind the arms of the unarmed man with ropes.

"What is it, sirs, that you want of me?" stammered Salum, after he had collected himself. "Do you want money? I willingly will give you some; only let me live."

"We want none of your money, you dog; we will see thy parched body broil on the ...., and thy accursed soul delivered into the power of ....," replied one of the soldiers, with a rough voice.

"For what reason, what is my crime?" inquired the unhappy Jew, anxiously.

"Accursed son of infidels, you have robbed the church, and yet askest what your crime is!" replied the second soldier.

"Pray, sirs, have mercy," replied Salum. "You are mistaken in the person; I am an honest man. Ask what you want; only leave me go unmolested."

But the men were inexorable, they even jeered at the anxiety of the timid Jew. They raised him from the ground, and tried to press him forward by beating and pushing. When Salum saw that all his entreaties were in vain; that no promises could save him from the hands of the hard-hearted soldiers, his dispair vented itself in opposition. "I shall not stir one more step," exclaimed he, throwing himself on the ground covered with snow.

"Just see that ....of a...., how he struggles. Seize him by his legs, Procop, and take him to the quartermaster," said one of the soldiers to the other; and,

indeed, they prepared to drag the poor man along; but at that moment a powerful manly figure, of noble bearing, stepped forth from the Episcopal [the Bishop's] palace, which made for the groupe.

Salum, on perceiving the man at a distance, cried aloud, in hopes of being delivered by the nobleman from the hands of the soldiers. Nor was he mistaken. "What do you want of the man? Why do you drag the weak old man thus?" inquired the strange gentleman of the soldiers. This interference gave new courage to Salum, who, without awaiting the reply of the soldier, stated:

"Oh, gracious sir, help me! They fell upon me while I was engaged in prayer. I am not a criminal; this gentleman must be mistaken."

"Hush, you .... Jew, or I'll knock you down in a moment," interrupted one of the soldiers. Then, turning to the stranger: "you are not ignorant of what atrocities are committed some time since in our city; that almost every night some church is plundered. We are ordered to watch at this church, and thus we caught this ...., whom we now bring before the quartermaster."

"Are you quite certain that this man is a thief?" asked the stranger. "Perhaps you caught an innocent man; let us first hear him."

"Guilty or not guilty," replied the other soldier, "you are not the judge; we need not give account to you; go your way, and let us on our errand."

Without regarding the words of the rude soldier, the gentleman approached the Jew, to enquire as to the cause of his apprehension. Salum told what had happened; quoted business of the day; referred to the testimony of widow Lumilla; specified with exactitude his residence; gave his name; and begged the gentleman only to take the trouble, and follow him, to convince themselves of the truth of his assertions.

"Leave the man alone; I know him, and am guarantee for his innocence," replied the stranger in a soft tone.

"And who is responsible for you?" resumed the soldier. "Why do you meddle with other people's business? Be off; else we take you with him."

"I will see to that," replied the stranger, throwing the soldier from himself, and, opening the bonds of Salum, he wanted to take Salum with him, but was prevented by the soldier's placing himself with his halbard lowered before him. Here the second soldier advanced, and, in a somewhat more polite tone, said:

"Let them go; don't you know him? it is the head physician!"

The serene serge then allowed his arm to sink, and the Jew with his protector were soon off. After both had passed some lanes, and had reached the wooden bridge (that then crossed the river,) the liberator said to Salum:

"I will accompany you to your house, lest some other mishap befall you; for our city is very much disquieted now-a days."

"Gracious sir, how shall I thank you for this great kindness?" humbly replied the Jew. "Is it not as if God had bro't you to the spot, in my great need, to deliver me from the hands of severe judges, where rack and torture awaited me, however innocent I am. For," added he after a short pause, "they do not make many circumstances with a poor Jew. Do but put him on the rack, and there he will confess any crime you want him to confess, guilty or not guilty. Gracious God, the very thought of having to stand before a judge thrills me to my heart.—How must a timid son of misery feel when he is brought within sight of the instruments of torture! Yes, sir, you was to-day my protecting angel, who saved me from shame, and my family from despair; therefore, tell me wherewith I can be of any service to you.—Pardon me, sir, I know that young noble gentlemen are sometimes in want of money. I am rich, command over my property; Sir, all that I possess is at your service."

"Ah, be not over hasty," replied the stranger; "you forget in your zeal, that you possess money, a gem which you would not give up on any account."

"Sir! come with me, and choose the handsomest and most precious object in my house, it shall be yours!"

"Have you never read in the book of Judges the history of Jepstah? Salum, you have a beautiful daughter; how if I desired her from you? Ah, you keep silent."

Salum was indeed struck at the last words. But he soon collected himself, and said:

"Noble sir! you will not be guilty of such a thing. I am aware that your high rank forbids you to choose an humble maid of a despised people as your spouse; and to desire her for a less sacred purpose, for that you are too noble; too high minded."

At these words of R. Salum, they reached the house, in the Synagogue court.

[*To be continued*]

UNIVERSAL ISRAELITISH ALLIANCE.

The Mortara Affair Agitated Again.

The French Universal Israelitish Alliance, whose object is similar to that of the British Board of Guardians, again commence the agitation of the Mortara affair. A deputation of the former was sent, last December, from Paris to London to advise with the Board of Guardians as to the means to be adopted to rescue the boy. We copy rather in full from the "Jewish Chronicle," with a view to give our readers some idea of the Alliance.

At the dinner, Sir Moses Montefiore not being in a state of health to be able to attend, Mr. Alderman Phillips in the chair.

"The deputies met on Thursday evening, the 20th Dec., 1860, at the vestry rooms of the Spanish and Portugese Synagogue, Bevis Marks, in order to receive a deputation from the Universal Israelitish Alliance, of Paris, consisting of Messieurs Carvalho, Cahen, and Leven, which, at the invitation of the Board, came to confer with it in reference to the Mortara case, whether any and what steps should be taken for the release of the boy Mortara. The deputies met at seven o'clock.

The proceedings commenced by the chairman explaining the object of the meeting. It was agreed that the gentlemen of the deputation should be welcomed and addressed by the chair, and be invited to make any communication they might have to offer, and that after their retirement from the room the Board should deliberate on what might grow out from the communication to be received. It was further agreed that the deputation should be invited to a dinner to be given them by the Board on the Monday following, and a committee, consisting of Messrs. Louis Nathan, Samuel Moses, Joseph Sebag, and Saul Isaacs, was appointed. * *

At 8 o'clock the deputation arrived, having been fetched by Mr. J. S. Solomon, a deputy, and conveyed in the President's carriage. Having been welcomed by the Board, and invited to take their seats at the head of the table, next to the chair.

The Vice-President apologized for the absence of the President, rendered necessary by indisposition, and then invited the deputation freely to state their opinions on the subject which had led them to England's metropolis, and especially on the Mortara case, which had greatly engaged the attention of the Board, that they might be able to judge in how far their co-operation was desirable and practicable.

M. Isidor Cahen, speaking English, explained that the deputation had come for a double purpose. The first was general, and the second special. The general object was to propound to the Board the views which had led to the formation of the association which they had the honor to represent. The Alliance sprang from the conviction of many sincere and honorable co-religionists that the time had arrived when the Jews all over the world, who had a heart to feel for the melancholy position of their oppressed and degraded brethren in foreign countries, should unite for the purpose of availing themselves of the various moral means which free countries and public opinion offered for the alleviation of misery. In the opinion of the Alliance it was the duty of such sections of Israel as enjoyed the inestimable boon of liberty, as those of France and England, to exert themselves for the benefit of those still groaning under the yoke of oppression. The Alliance, no doubt, originated in France; but this was purely accidental. It was for all that neither French nor English, but universal. It hailed in every co-religionist a brother, and was ready to act wherever a brother suffered for the sake of his religous conviction. He would ask the permission of the Board to read some extracts from the orignal programme, fully explaining the object of the Alliance, and which had for that very purpose been translated into English. (As the portion of the programme read by Mr. Cahen was one which has previously appeared in our columns, we need not reproduce it.) The special object of the deputation was to invite the Board to co-operate with the Alliance in the steps to be taken for the release of the boy Mortara. It was proposed to send to the Emperor Napoleon a deputation, consisting of Jews, Catholics, and Protestants of as many countries as would join, to ask him to intefere in behalf of the kidnapped [abducted] child. The exposition of this point, however, he would leave to M. Carvahlo. It was with these views that the deputation, each member of which was engaged in the discharge of professional duties; the interruption of which entailed great inconveniences and considerable pecuniary sacrifices, had cheerfully accepted the invitation of the Board. The speaker was listened to with marked attention and with signs of approbation.

After a few remarks from the chair, expressive of the thanks of the Board for the exposition given.

M. Carvalho, the President of the Alliance, addressed the Board in French in most feeling language, and with great eloquence. He depicted in gloomy colors the dire oppression and deep degradation of many sections of Israel abroad, as well as their melancholy consequences, contrasting them with the freedom which was the happy lot of the Jews in France and England, and the intelligence, wealth, and high social position enjoyed by the latter, and the beneficial influence which this, the smallest section of Israel, in consequence thereof, exercised on the fate of other much more numerous portions of Israel. The Alliance felt that, without the support of their English brethren it could do but little, but with it, everything. It was the anxious desire of the Alliance to see their oppressed brethren in the enjoyment of the same benefits which had fallen to the lot of the English, French, and now also the Italian Jews. If the Jews of France and England, the two mightiest and most intelligent nations of the world, were to unite their efforts in this direction, he sincerely believed that results of an extraordinary beneficial character could be obtained.—The Alliance had obtained adhesion all over the continent. He sincerely trusted that the Anglo-Jewish community would occupy in the movement the rank due to its eminent position. After several other most felicitous remarks, the speaker singled out as one of the instances of glaring injustice the abduction of the child Mortara; and having described in most pathetic language the oppression of the Jews of Rome, which he knew from personal knowledge, he intense grief of the mother of Edgar Mortara, whose despair terminated in insanity, the agonies of the father, and the ruin of the whole family, earnestly appealed to the Board to join the association in the renewed efforts to be made for the release of the captive. He was convinced that the emperor only required an excuse before the clergy to interfere. If there should be a strong manifestation of public opinion on the subject such as would be expressed by a numerous and influential deputation, consisting of Jews and Christians of all nations, backing the solicitation of the father of Mortara, who, it is proposed, should appeal to his sovereign, Victor Emanuel, and to his imperial ally, for the restitution of the child, there is good reason to believe that such a step would be crowned with success.

The deputation having retired, an animated discussion ensued in which all the deputies took part. There was little difference of opinion as to the desirability of co-operating with the Board in any seasonable efforts that could be made in behalf of the child Mortara. But the opinion of some that a resolution should be passed, pledging the Board to a general co-operation in the objects of the Alliance met with a lively opposition.—All these differences ultimately resolved themselves in a motion of a general character, expressive of due sympathy with the aim of the Alliance, and recommending immediate joint action in the Mortara case, and in an amendment deferring a decision until such time as the Board would again have the benefit of the President's views from the chair.—Ultimately the resolution was withdrawn, and the following amendment thus modified became a substantive motion, and was carried unanimously:—

'That this meeting has heard with great gratification the sentiments expressed by the deputies from the Universal Israelitish Alliance, and will further consider the Mortara case at an early meeting of the Board, at which they hope to have the benefit of the presence of the President.".

The deputation having then been invited back into the room, the Chairman read to them the resolution passed, after which refreshments were offered. A friendly interchange of ideas took place, and the usual vote of thanks having been passed to the chair, the meeting separated.

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Take this medicine when your urinary and absorbing organs are disordered and it will act on your kidneys—it penetrates every part of your body, searches even the most remote and secret recesses of your system; and removes the disease located there—it restores healthy action and gives tone to every organ in the human body—therefore it has righteously deserved the name it bears: Health Restorative.

The Doctor, who is averse to all patent medicines, wishes it to be understood that the above medicine is no such thing, but that he has, through the introduction of this medicine with its treaties and directions for use, made every sufferer to be his own physician in the above named diseases,

Thinking it under my dignity to follow [the mode of quacks by appending certificates of physicians or private persons which is too well known, can be had for certain remunerations, applications of friends, or by the mode of boring a man half to death for even the most worthless trash, I will therefore leave it to those in want of medicine to inquire personally of men that have been cured by my medicines of the above diseases, and who can be found in almost every city and village throughout the State. I consider such persosal conviction far superior to certificates of persons that are far from being known to them in want of medical aid.

But should ony one care for written testimonials or certificates regarding the cures performed by this medicine they might call at my office, and I will show them certificaties of true merit, which have been sent to me voluntarily, without applying for them, or by boring individuals to get them.

To satisfy the most scrupulous of men, also as a guarantee to those that have not had the opportunity of knowing the Doctor by reputation or personally, I have adjoined to every bottle of the anti-Rheumatic Cordial th certificate under oath of one of the moest celebrated analytical chemists in the United States, that there are no minerals nor poisons dontained in this medicine, although it is a very powerful medicine, and has a very strong action on the human system which it necessarily must have to overcome the action of disease of such malignant character.

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As these Baths equalize the circulation and purify the blood, increase and equalize the nervous forces improve appetite, deterge all effete matter, and impart universal warmth and strength to the system, they are invaluable aids in the cure of ALL diseases; but especially Rheumatism, Neuralgia, Paralysis, Fever and Ague, &c.; and for Colds, Coughs, and all Affections of the Chest, are absolutely of unequalled efficacy.

☞ But it is not proper to take a Bath until hours or more, after a meal.

They also remove from the human system Mercury in its forms, as well as all other Mineral and Drug Poisons

☞ A department for ladies, which is attended by competent lady.

The effect of POISON OAK thoroughly eradicated, quently by a Single Bath.

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House patients received—Ladies or Gentlemen:

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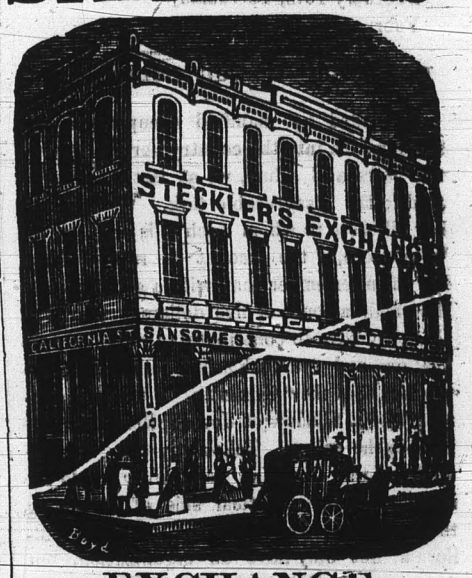

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GLEANER JOB PRINTING.

All Jobs may, as heretofore, be sent to 133 Clay street (rooms 13, 14 instead of 6, 7) or to the new office on Pine street, between Montgomery and Sansome streets.

The Calendar for February and March.

FEBRUARY.

Sunday, the 10th, Monday, the 11th, } Rosh-hodesh Adar

Thursday, the 21st, Fast of Esther

Sunday. 24th, Monday, 25th, } Pu-rim.

MARCH.

Tuesday, the 12th, Rosh-Hodesh-Nisan.

Tuesday, 26th, Wednesday, 27 } First days of Pesah.

PARSHIYOTH.

February 2d, Yithro;
February 9th, Misphatim;
February 16th, Therumah,
February 23d, The-tsavah.

Be Lenient—Consult Convenience.

Prevented by manifold occupations from sending bills into the country for the space of two years and a half, we at last have to attend to the disagreeable task. We earnestly beg all those to whom such bills are sent, not to be wroth, if the amount is rather large. Let them remember that with a great number the small amount of five dollars a year is all that they have to contribute to religious publications and establishments. Let them remember that the "GLEANER" is the only messenger of a shadow of Jewish literature that reaches the mines. Take away the "GLEANER," and the Christian community would see nothing but the practical side of life among the Hebrews; while even the Italians in California, not only have an organization, but they possess sufficient of national pride to support it, and those who labor for them.

Let them remember that the "GLEANER," with its many faults, is a paper well thought of among those who, we will say, take time to read it. Let them remember that we are not judged by the nations round us by the opinion *we* entertain of ourselves; nor by that which flatterers broach about us; but we are judged according to the notions entertained among nations as to the religious duty of the different denominations. And our neighbors are used to see churches filled; they are used to see a respectable clergy; they are used to see Sunday schools all over the country, religious books and a family altar in the houses. They have a notion that it is their duty not only to support a press at home by contributing to Tract and Bible societies and to religious papers, but they have been taught that it is the duty of the church to provide religious teachers at home, and to send them to the distant nations.

Let us remember that every one born in Israel is counted by the nations round us as an Israelite, whether he will or not, and that even our commercial interest would have required it to place our religious establishments on a level with those of our fellow sects Men prefer to deal with men who respect religion and intelligence. Let them seriously remember that if there is a God, if the nations round us are right, if our forefathers in all their sufferings were right, if the nobler and better among all ages and nations are right—if all the past has any claim to regard, we—conscience prompts us to speak out—are wrong, very wrong, more wrong than were our forefathers for centuries.

If this language does not please, if it give offence, let them remember that somewhere, and at some time, the voice of truth ought to be heard. That our readers need not be personally offended, that such a voice was the burden of *all* the true prophets, in all ages, that its truth must find some response in those men who still have a heart to which the voice of religion can penetrate, who still have eyes to see, and an ear to listen. More we need not say.

Youths' Library.

Parents and friends will be glad to learn that our youths, just of that age which forms the transiton from childhood to youth, have formed themselves into a Society. A library is to be the point of gravitation that is to attract them to a center.

As may well be presumed, the library is to be a juvenile library, verging into classic scientific, and mechanical branches.

We are highly pleased at the idea of our youths, and heartly wish that they may meet with every encouragement and support from parents and friends. We are also glad to hear from some of the members that they intend to interest seniors in their undertaking.

If this small beginning could be properly improved, what a powerful and beneficial influence could not this little nucleus be made, with the help of God, to exert upon the Hebrew community, from now to the year 1900.!

Considering the age of the members, the object of the association cannot be utilitarian: the library is to be a means of assocation and education. If this society, then, could be induced to make aim at the education of the whole man; namely of both the *intellectual, moral* and *religious* man, what an excellent field is not there opened! what a gap could not they fill up. For it is universally admitted that our school education is onesided; it considers its pupils mainly as rational beings, and rarly extends its efforts to the higher, the moral faculties of youth, and, also, among us the highest and most ennobling powers, the religious and the devotional, they till now have been almost totally neglected among us.

We see a beautiful field opening for a blissful culture of the Israelits of the future, which we sincerely pray to God that he may allow it to ripen into a rich harvest.

We here, may for a practical purpose, well claim the privilege of stating that we have, since several years collected a library for our children; that if the collection is not yet very extensive, it was well chosen. We thought it a duty to give to our people a rough sketch what ought to be done for the moral, and religious education of our children. We thus provided them with a sound moral and religious instruction; we gave them a religious school; we gave them a place of worship, printed for our children their own prayer-book, in an intelligent language, the first prayer-book printed for Hebrew children; we introduced music into the service; so that the nobler susceptibilities may early be roused in youth; to those we added a library.

But in all our attempts we were before our time. Still, we have the consciousness of having given the sketch of what will have to be done for the children in future, if we should not have to lament בני יצאוני ואינם.

"My children have gone from me—they are no more."—Jeremiah 10:20.

And as the Hebrew youths' step in to realise one portion of the work commenced by us, we accompany these our lines with our best wishes for their success.

TO BE DISCONTINUED.—Freeman & Co.'s Atlantic and California Express is to be discontinued after the first of March.

The Purim Festival.

The Festival of Purim, which will take place on Sunday and Monday next, conveys to us several useful lessons:

We see the interposition of God in all humau affairs.

The modest Vashthi must yield her position to a Hebrew orphan; so that the Hebrew nation find an advocate before the Persian throne.

Haman casts lots on the first month of the year, and the twelfth month must be that fixed upon. This cast gave time for sending letters out the second time by Mordecai.

The life of Mordecai is to be preserved, and this is brought about by a discovery of a plot and a sleepless night of the king.

The emptiness of wordly joys and enjoyments without a God.

A kingdom of one hundred and twenty-seven provinces cannot satisfy a Ahesirerus.

A festival of half a year is marred by an act of caprice.

Vashi is removed from court by a few cups of wine.

Haman is elevated and disgraced by wantoness, pride and malice.

What has become of the gardens, festive halls, marble pavements, gold and silver vessels, and the carousing company of Shu-shan.

The whole life of the agents in the book of Esther, except that of Esther and Mordecai, seems to have terminated in a blank.

It is the religious element in man, and its embodiment in actions of justice and love, that can afford permanent satisfaction and happiness.

"And the work of righteousness shall be peace; and the toil of righteous men calmness and safety forever, [Isaiah32:17.

It is an excellent trait in the Hebrew institutions, which is practiced to this day, that all our celebrations and festivals have a truly religious color, and are observed by acts of love.

How coarse are the celebrations of New Year and of the Fourth of July by firecrackers, cannon, and dissipation, when compared with the sober mode of celebrating festivals among us!

Our festivals are celebrations that lead us to God; that assemble the family round the family altar, by using the Kiddush cup, which is tasted by parent and child, by master and servant alike.

Let us hope that this spirit will be preserved among us, and poured into the new forms which the future Judaism is destined to receive.

Will our friends remember that Poorim is a special day for remembering the poor? Therefore, (on account of the great event that the day commemorates) the Jews make the fourteenth day (of Adar) a day of rejoicing and feasting, and a Holyday, and sending gifts every man to his neighbor and presents to the poor—[Esther IX 19;22.

LENIENCY.—Time does not allow us to attend personally to the minutiae of the bills sent out, and the gentleman who attends to that department is not yet sufficiently conversant with the routine of the business of the "Gleaner." Any mistake that he may make, will be duly attended to, and we crave that leniency which we hope to be justified to expect under circumstances.

Twelve Years' Labor.

We most heartily congratulate our contemporary Dr. Benish, editor of the "Jewish Chronicle" at his completion of an English translation of the Hebrew Bible with notes. This work was the ideal of the worthy authors life; it cost him twelve years labor, under great exertions and very little encouragement. The production—we are warrented in the assertion from the known learned researches and anotator—is valueble and will be duly appreciated by the Christian divines of the United Kingdom, as it is the first translation of the whole Bible by a Hebrew that appeared in Europe.

Meeting of Israelites at Victoria.

At a meeting of the Israelites of this city, held at the Royal Hotel, Victoria, Thursday evening, Feb. 7th, 1861, on the occasion of the visit of L. J. Benjamin, Esq. Mr. Selim Franklin, M. P. P. was called to the chair and Mr. L. Rosenberg appointed Secretary.

The following measures and resolutions were unanimously adopted:

Whereas, We are desirous of offering a welcome to the distinguished traveler who has honored us with a visit to this colony; therefore, be it

Resolved, That in the difficult and most interesting field of labor that he has chosen, we are sensitive of the important benifit he is bestowing upon humanity, science, scripture, and the Jewish race.

Resolved, That our warmest sympathies will attend him throughout his hazardous travels, and we shall pray that the Almighty may protect him throughout his undertaking and grant him a happy return to his home and family.

COMMITTEE

K. Gambitz, Selim Franklin,
A. Blackman, S. Hoffman,
L. Wolff, J. S. Joseph,
E. H. Vineberg.
L. ROSENBERG, SEC'Y.

LIBRARY ASSOCIATION.—The Hebrew youths of this city have formed a Library Association, and chosen the following officers; Master Jacob Steppacher, President: Master Henery Wagenheim, Treasurer; Master Nathan Roes, Secretary; Edmund Godchaux, Laman Blum, Trustees and Libraians.

All efforts at liturary improvement are appreciable.

The "Call does not state under whose auspice These young men place their society. A judisious selection of reading matter is of pavamount importance, and youthes of the age of from 12 to 15 requires particular guidance in the choice of reading matter. [Ed.

OUR NEW LEGEND.—We particularly invite the attention of our readers to the legend Ya-yin Kiddush, in our columns. The story brings to our view scenes of Hebrew life of ages gone by, from which we may copy much that was swept away by the torrent of the revolution of latter days. It also may teach us to appreciate and to improve the good that the torrent of new ideas has thrown up in its overflowings. Aside of these practical advantages, its plot is highly interesting.

We thank a member of the Committee for a communication, and the enclosure of the Resolutions sent us by him, but beg to re excused publishing it, as it covers the same ground, and was probably sent in the supposition that none would reach us from the Secretary of the meeting.

Corespondence.

VICTORIA V. I. FEB. 8th 1861

DR. ECKMAN—Sir:—Enc'osed you will please accept a copy of the "British Colonist," containing the report of the arrival, also resolutions adopted at a meeting, held by the Israelites of this place. Mr. Salim Franklin. M. P. P. was appointed Chairman of the meeting. Mr. J. J. Benjamin II, the distinguished traveler, was also present, who adressed the meeting stating his objects in view. The addres was spokek partly in Hebrew and partly in German. Mr. B. has also exibited some highly interesting communications which he received from some of the distinguished men of the present century, who express their goodwill, and desire to assist him in his laborious travels. At the conclusion the following gentlemen were appointed to receive subscriptions for his book (at $5 each copy) called "Eight Years in Asia and Africa." Messrs. Wolf, Blackman, Hoffman, Gambitz, Mayer, and Tash who, we trust, will gather sufficient fund to help him in carrying out his further undertaking.

I remain respectfully yours,
Lewis Rosenberg
Sect'y

PAY AT YOUR CONVENIENCE.—Those of our readers who may not find it convenient to pay the amount due at once, may remit such sums as they can conveniently pay, But we would earnestly beg not to discontinue accepting the paper on account of the inconvenience of paying for it; for it not only is a matter of interest for the Hebrew community to be known to have a literary organ, it is indeed a religious duty to support papers for they now supply the place of the folios of former times.

All remittances will be duly acknowledged in the "GLEANER."

PURIM BALL OF THE FIRST HEBREW BENEVOLENT SOCIETY.

The Purim Ball of that society will take place on Monday next, at Platts Musical Hall. We hope that the charity will meet with a generous support. We also thank the managers for tickets received.

PESTH, HUNGARY.—A CIRCULAR.—The wardens of the congregation of Pesth, the largest and most influential in Hungary, have forwarded circulars to all other congregations in the country, in which they are requested, in imitation of the community of the capital, to introdnce in all their schools the Hungarian language instead of the German as that for conveying instruction; to substitute the Hungarian for the German language in all those prayers in the synagogue which are not recited in Hebrew, and to encourage in Jewish families as much as possible the circulation of periodicals in the Hungarian language.

There are two things which will make us happy in life, if we attend to them.—The first is, never to vex ourselves about what we can help.

HANOVER.—NUMBER OF JEWS.—There are in the city of Hanover 61,832 inhabitants; among these there are 1,125 Jews.—*J. Chron.*

When a son gets an idea that he is smarter than his daddy, it would be well for the parent to use some means by which he would be shaken in his belief

Old Fashioned Preaching.

"A naughty fellow—a seditious fellow; he maketh trouble and rebellion in the realm, he lacketh discretion, he is not politic, isnot practical."

"It rejoiceth me, sometimes, when my friend comes and tells me that they find fault with my discretion, for by likelihood, think I, the doctrine is true; for if they could find fault with the doctrine, they would not charge me with the lack of discretion, or with the inconvenience of time."

Take heed and beware of covetousness—take heed and beware of covetousness: take heed and beware of covetousness.

And what if I should say nothing else, these three or four hours (for I know it will be so long in case I am not commanded to the contrary) but these words, 'Take heed and beware of covetousness?' It would be thought a strange sermon before a king, to say nothing else, but *cuvete ab avaritia*—'beware of covetousness.' And yet as strange as it is, it would be like the sermon of Jonas, that he preached to the Ninevites, as to the shortness and fewness of the words.—For his sermon was: 'There are yet forty days to come, and Ninevah shall be destroyed!' Thus he walked from street to street, and from place to place, round about the city, and said nothing else, but 'There are yet forty days, and Ninevah shall be destroyed!' There is no great odds nor difference, at least in the number of words, nor yet in the sense or meaning between these two sermons:—'There are yet forty days, and Ninevah shall be destroyed;' and these words which I have taken to speak of this day: 'Take heed and beware of covetousness.' For Ninevah shall be destroyed for sin; and of their sins covetousness was one, and one of the greatest; so that it is all one in effect. And as they are all alike concerning the shortness, the paucity of words, the brevity of words, and also the meaning of purpose, so I would they might be alike in fruit and profit.

For what came of Jonas' sermon?—what was the fruit of it? 'At the preaching of Jonas they believed God.' Here was a great fruit,—a great effect wrought. They believed God. They believed God's preacher, God's officer, God's minister, Jonas, and were converted from their sin. They believed that, as the preacher said, if they did not repent, and amend their life, the city should be destroyed in forty days. This was a great fruit! For Jonas was but one man, and he preached but one sermon, and it was but a short sermon, as to the number of words, and yet he turned the whole city, great and small, rich and poor, king and all.

We are many preachers here in England, and we preach many long sermons, yet the people will not repent nor convert. This was the fruit, the effect, and the good that his sermon did, that all the whole city, at his preaching, converted, and amended their evil living, and did penance in sackcloth. And yet in this sermon of Jonas is no great curiousness, no great clerkliness, no great affectation of words, nor of painted eloquence; it was none other but, 'Yet forty days and Ninevah shall be destroyed,' it was no more. This was no great curious sermon, but was a nipping sermon—a pinching sermon—a biting sermon; it had a full bite, it was a nipping sermon—a rough sermon—and a sharp biting sermon.

Do you not here marvel that these Ninevites cast not Jonas into prison,—that they did not revile him, nor rebuke him? But God gave them grace to hear him, and to convert and amend at his preaching. A strange matter, for so noble a city to give place to one man's sermon!

Now England cannot abide this: they cannot be content to hear God's ministers, and his threatening for their sin, though the sermon be ever so good, tho' it be ever so true. It is, 'a naughty fellow,—a seditious fellow; he maketh trouble and rebellion in the realm; he lacketh discretion."

But the Ninevites rebuked not Jonas that he lacked discretion, or that he spake out of time—that his sermon was made out of season; but in England, if God's preacher, God's minister, is anything quick, or do sharply, then he is a foolish fellow,—he is rash—he lacketh discretion. Now-a-days if they cannot reprove (find fault) the doctrine that is preached, then they will reprove the preacher, that he lacketh due consideration of the time of the enlightened age: or that he is of learning sufficient, but that he wanteth discretion. They say, "What a time is this picked out to preach such things? He should have a respect and a regard to the times and to the state of things, and of the common weal."—It rejoices me, sometimes, when my friend comes and tells me that they find fault with my discretion, for by likelihood, think I, the doctrine is true; for if they could find fault with the doctrine, they would not charge me with the lack of discretion, or with the inconvenience of time.

Now I will ask you a question—I pray you, when should Jonas have preached against the covetousness of Ninevah, if the covetous men should have appointed him his time? I know that preachers ought to have a discretion in their preaching, and that they ought to have a consideration and respect to the place and the time that they preach in; as I myself will say here what I would not say in the country. But what then? sin must be rebuked—sin must be plainly spoken against. And when should Jonas have preached against Ninevah, if he should have forborne for the respect of the time or the place, or the state of things there?

Life,s Agonies.

Of all the agonies in life, that which for the time annihilates reason, and leaves our whole organization one lacerated, mangled heart—is the conviction that we have been deceived where we place all our trust of love.—*Bulwer Lytton.*

JUDGING.—It is not a very difficult matter to know more of our neighbor than of ourself, for we do not fear to study him. We read him as an open book, and although we cannot pry closely in every page, we can peruse the table of contents, and learn more than he would be willing to tell.

Women are all alike. When they are maids, they are mild as milk; once make them wives, and they lean their backs against their marriage certificates, and defy you.—*Douglas Jerrold.*

SPINSTERS.—In olden times, women were prohibited from marrying until they had spun a set of bed furniture, and hence they were called spinsters until they were married. Now-a-days a number run around spinning street yarn.

Excessive Smoking.

Dr. Seymour, an English physician, in a "Letter upn Private Lunatic Asylums," thus gives his experience of the evil effects of excessive smoking:

'Some of the revelations on this subject are startling. Some young men still in their teens smoke forty or fifty cigars daily. Young gentlemen of rank have assured me that at college they have smoked from five in the afternoon until three or four in the morning, for weeks together. The effect of excessive smoking is to depress the circulation, the heart becomes weak, irregular in its action, and the pulse is scarcely to be felt. The patient becomes frightened, and loses all resolution. Once a bold rider, he cannot mount his horse; a carriage passing rapidly in the streets alarms him; his appetite fails; his mind fills with horrors—imaginary crimes and punishment.—This state of things sometimes continues for years. At length, the patient dies—often, very suddenly. The case is explained. The muscular structure of the heart—of that organ which is to distribute strength and power to every part of the system—is imperfect in its action; the left side is thin, and, in some cases in which sudden death has occurred, there is little more than a strip of muscular fibre left on that side. Excessive smoking is a new vice. How many young men at school and college used to smoke fifty years ago? Some half-dozen. How many do now? The answer is—legion. Boys of twelve years old are seen early in the morning walking in the streets with cigars in their mouths. Youths have consulted me who have just come from the new schools now called colleges, confessing that they have been in the habit of smoking constantly; and these are lads just hoping to begin the business of life.

AN INTERESTING SCRAP OF HISTORY.—There have been ten specific attempts to defy the authority of the Federal Government since the formation.

The first was in 1782, and was a conspiracy of several officers of the Federal army to consolidate the thirteen States into one, and confer the supreme power on Washington.

The second was in 1787, "Shay's insurrection," in Massachusetts.

The third was in 1794, popularly called the whiskey insurrection" of Pennsylvania.

The fourth instance was in 1814, by the Hartford Convention Federalists.

The fifth, on which occasion the different sections of the Union came into collision, was in 1820, under the administration of Pres't Monroe, and occurred on the question of the admission of Missouri into the Union.

The sixth was a collision between the Legislature of Georgia and the Federal Goverment in regard to certain lands given by the latter to the Creek Indians.

The seventh was in 1830 with the Cherokees in Georgia.

The eighth was the memorable nullifying ordinance of south Carolina in 1832.

The ninth was in 1842, and occurred in Rhode Island, between "Suffrage Association" and the State authorities.

The tenth was in 1856, on the part of the Mormons, who resisted the Federal authority.

REVOLTING PENANCE AT LORETTO.—The well known story of a channel beieng worn on the pavement immediately surrounding the "Holy House," by the knees of Pilgrims, is not in the least exaggerated. There are two distinct furrows on the marble, traced there by thousands, who have yearly dragged themselves in this attitude of devotion for a given number of times around its walls. At the moment of our visit, several peasant women were thus shuffling along seemingly without much inconvenience, with the exception of one, whose attitude and appearance produced a fearful sensation on my mind. She was working her way round on her hands and knees, drawing, as she went on, a line with her tongue upon the pavement. I know not how long she had been in that position, but it was horrible to view; her face was black and swollen; her eyes starting from their sockets; the veins on her forehead standing out like strained cords, and mingled blood and saliva flowing from her mouth. Our conductor looked unconcernedly at the poor creatures as we went by, and said, in answer to my appealing glances, "It is only a great penance; you may be sure she richly deserved it. There are many who come here in this way to expiate their sins;" and then walked on, leading the way to the treasury, as if the subject were too commonplace for further consideration.—*Mrs. Grettan's Englishwoman in Italy.*

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SAN FRANCISCO.

A. J. VANWINKLE. P. W. VANWINKLE.
VANWINKLE BROS. & CO.
AUCTIONEERS
—AND—
Commission Merchants.
No. 112 California Street,
San Francisco, Cal.
☞ Advances made on consignments.
☞ Special attention given to out door Sales

A. NEUVAL,
DEALER IN
WINES, LIQUORS AND GROCERIES,
Pine Street, corner of Dupont,
—0—
WINES AND LIQUORS SOLD BY THE GALLON OR BOTTLE.
☞ Goods sent to every part of the city free of charge

MARCHAND DE
vins, liqueurs et epiceries
Rue Pine, au coin de Dupont.
Vins et Liqueurs au gallon et a la bouteille.
On porte a domicile. vol5.no1.

Adolph Bachman,
Stand 14,
METROPOLITAN MARKET,
DEALER IN ALL KINDS OF
Poultry, Eggs, Butter, & Cheese.
☞ Delivered to any part of the City Free of Charge.
☞ ORDERS promptly fulfilled.

I. N. CHOYNSKI
Respectfully informs his friends that he is ready to execute Deeds, Mortgages, Translations and powers of Attorney.
Collections from all parts of Europe promptly attended to.
Letters in all modern Languages written at short notice; as also Copying done with neatness and dispatch.
☞ Orders may be left at the "Reporters Union," Dunbar Alley; or at 103 Merchant street, I. N. CHOYNSKI,
"Evening Post" Office

כשר
B. ADLER,
כשר
CORNER SACRAMENTO AND DUPONT, STS is, as known, provided with an excellent stock meats, smoked and fresh, of every description.
☞ Mr. Friedlander, is the שוחט.

DRY GOODS.
NEW STORE.
H. W. STEIN & CO.,
Importers and dealers in
FRENCH, ENGLISH AND GERMAN
CLOTHS, CASIMERES, AND VESTGs,
Always on hand, a general assortment of
Tailors' Trimmings
....AND....
BILLIARD CLOTHS,
AND CLOTHS FOR LADIES' WEAR,
140 Sacramento st.
Three doors above Montgomery, San Francisco.
Mr. H. W. Stein has just returned from Europe, where he has made arrangements to be constantly supplied with the choicest of the above goods,

HARRIS & COLEMAN,
—IMPORTERS OF—
EMBROIDERIES,
MILLINERY GOODS,
FANCY NOTIONS,
TRIMMINGS,
FRINGES, RIBBONS,
BUTTONS,
VEIVETS,
LACES,
SILKS,
BUTTONS, TRIMMINGS, FANCY NOTIONS, &c.
NO. 95 CALIFORNIA STREET,
San Francisco.

SHIRTS! SHIRTS!
Encourage Home Manufacture
MANUFACTURING BAZAAR,
209 Clay Street opposite the Plaza.
SHIRTS OF ALL KINDS MADE TO order with neatness and dispatch, at from $2 5ft to $12 each. Ladies and Children's Clothing constantly on hand and made to order, of the latest style.
Dress Making and Sewing of all kinds done at the shortest notice with a machine or by hand.
MOURNING GARMENTS constantly on hand and made to order at the shortest notice.
GO TO THE
MANUFACTURING BAZAAR,
You can get outfits
FOR TRAVELING ON STEAMER
At the shortest notice and on the most reasonable terms.
All orders from the country promptly attended to.
MADAME PLUMMER,
209 Clay street opposite upper side of the Plaza.

STEINHART BROS.
IMPORTERS AND DEALERS N
Foreign & Domestic
DRY GOODS, ETC.
N. W. Corner of California & Battery streets.
SAN FRANCISCO.

S. GOODMAN,
Wholesale Dealer in
Fancy and Staple Dry Goods,
CLOTHING, Etc.,
and Childrne's Shoes, Etc.,
Corner California and Sansome Sts.
SAN FRANCISCO.

D. N. & E. WALTER,
Importers and Dealers in
CARPETS, OIL CLOTHS,
Paper Hangings, Window Shades,
And every Variety of Upholstery Goods,
No. 81 California Street,
One door from Battery, SAN FRANCISCO.

CASH! CASH! CASH!
To Country Storekeepers.
IF YOU WANT TO SAVE MONEY CALL AT DAVIES & Co.: No. 95 California street, between Sansome where you can save from 10 to 20 per cent by buying your stock for cash.

W. D. DYER'S
DAGUERREAN ROOMS,
166 CLAY STREET,
A Few Doors Above Motgomery,
SAN FRANCISCO, CAL.

S. W. ROSENSTOCK. B. PRICE
ROSENSTOCK & PRICE,
Importers and Jobbers
OF
BOOTS, SHOES, BROGANS, &c.,
BATTERY STREET
San Francisco.
dec17.

EINSTEIN BROS.,
IMPORTERS OF

BOOTS & SHOES
61 Battery st., near California,
SAN FRANCISCO.

FIRST Premium Again!!!
BEING THE
SEVENTH
TIME RECEIVED
AGAINST ALL COMPETITORS
R. H. VANCE,
Cor. Montgomery & Sacramento sts.
SAN FRANCISCO.
HAVING AGAIN RECEIVED THE **FIRST** PREMIUM awarded at the State Fair for the best ambrotypes and Photographs, it is guaranteed that all who favor me with a call are sure to obtain better work than can be produced at a other rooms in the State. I would say to my patrons that I am now producing better work than ever, at much reduced prices, to conform to the times.
Having reduced my prices more than 30 per cent., no one need hereafter go to second-rate establishments on account of prices.
Instructions given in the art, and stok furnished. Having over $20,000 worth of Cameras. Glass, Plates, Cases and Chemicals, on hand and on the way, I shall hereafter dispose of them at about New York prices.

ALBERT KUNER,
SEAL ENGRAVER & DIE SINKER
167 Washington Street, San Francisco.
NOTARIAL SEALS, as prescribed by the law of 1853. Masonic and Official Seals of every description. Ornamental Engraving and Marking at the shortest notice, and at reasonable prices. ap3
DOOR PLATES ENGRVED TO ORDER

IT IS UNIVERSALLY ADMITTED THAT
NEWELL'S
COUGH SYRUP
IS EQUAL
To its Advertised Merits.

Diseases of the Throat & Lungs.
Of all the remedies for Coughs, Colds, Sore Throat, Influenza: Croup, Whooping Coughs, Bronchitis, Asthma, Phthisic, or any other affection of the Throat or lungs, it is now generally conceded that NEWELLS' COUGH OR PULMONARY SYRUP is the safest and best.
It is agreeable to the taste, soothing and healing in its effect and has received more substantial testimony in its favor, during the past year than all other remedies for pulmonary complaints combined.
Manufactured and for sale by WM. NEWELL, No 70 Merchant street

PIONEER
Paper Box
Manufactory.
I. CHARLES,
110 Sacramento st.,
SAN FRANCISCO,
Manufacturer of all kinds of Fancy Boxes. Every description of Boxes made to order in 24 hours. Boxes of all kinds constantly on hand.

☞NOTICE☜
From, and after this date, Mr. Stepbacher is our authorised agent for the "Israelite" and therah.
BLOCK & Co.

CHARLES HESS,
Dealer and Jobber in
DRY GOODS,
Clothing, Yankee Notions, &c.,
Sacramento street, above Battery, (2d floor.)
N. B. All orders from the Country attended to with despatch. ap9.3m

L. KING & BROTHER,
Importers and Jobbers of
CLOTHING,
BOOTS, SHOES, HATS, CAPS, ETC.
No. 69 Sacramento Street.
SAN FRANCISCO, CAL

CIGARS AND TOBACCO.
A. S. ROSENBAUM & Co.,
IMPORTERS OF
Fine
HAVANA CIGARS,
TOBACCO, ETC.,
Corner Clay and Battery Streets,
SAN FRANCISCO. feb1

PHILADELPHIA BREWERY,
SECOND STREET
Corner of Folsom,
The Best Lager Beer in the State.
THE COUNTRY SUPPLIED AT THE MOST REASONABLE TERMS.
HOELSCHES, WIELAND & CO.

L. & E. WERTHEIMER,
Importers and Dealers in
CIGARS & TOBACCO
CORNER SACRAMENTO & BATTERY STREETS
SAN FRANCISCO.

Genuine Meerschaum
PIPES.
A. WASSERMAN & CO.,
No. 3 Custom House Block, Sacramento street, upstairs.
IMPORTERS of German and French
Dry and Fancy Goods, Cigars,
GENUINE AND IMITATION
MEERSCHAUM PIPES.
etc., etc., etc.

CLOTHING, &C.
SIMON. L. DINKELSPIEL.
SIMON & DINKELSPIEL,
Importers and Jobbers of
FANCY AND STAPLE DRY GOODS,
HOSIERY, &c. &c.
No. 79 California Street,
Corner of Battery and California Streets, SAN FRANCISCO.

COLMAN BROTHERS,
IMPORTERS AND DEALERS IN
FINE CLOTHING,
Gents' Furnishing Goods,
Sole Leathes, Trunks & Valises,
CORNER OF
Montgomery and Washington Sts.,
SAN FRANCISCO.

Jacob Cohen & Co.,
Importers of
FANCY, MILLINERY AND Dry Goods,
846 SACRAMENTO STREET,
San Francisco.
J. Cohen, New York. } { A Henry San Francisco.

CONSTINE & FOX,

FURNITURE
BAZAAR,
No. 209 Washington street, one door below Peter Job's Restaurant, San Francisco.
Also, Carpets, Oil Cloths and Matting.
Second-hand Goods bought sold or Exchanged. All kinds of Furniture and Upholstry Work Repaired.
m20t

FIRST CLASS LODGINGS
—AT THE—
What Cheer HOUSE.
San Francisco,
In great abundance at the LOWEST RATES.
N. B. AN EATING DEPARTMENT will soon be furnished at the What Cheer House. dec7

BUTCHERS, &c.

כשר

WINCHESTER

88 Kearny Str, Bet. Pine and Bush,

SAN FRANCISCO.

ANSON AVERELL, Proprieior.

—o—

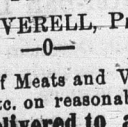
☞ The best of Meats and Vegetables supplied to Hotels, &c. on reasonable terms

Marketing delivered to any part of the City Free of charge.

Mr. S. Isaac, Salesman for the Kosher department.

Mr. R. Jacobson, Shochet.

כשר



כשר

KOSHER MEAT.

LEOPOLD BREISACHER,

PIONEER MARKET

CORNER SUTTER AND DUPONT STS.

Respectfully informs the Israelites that he now keeps Kosher Meat of all kinds, and of the best quality.

כשר **D. WOLF** כשר

Begs to inform his former friends and patrons, that he has opened a new stand at the

NEW WORLD MARKET,

NO. 2 & 3.

ay and Commercial st., between Liedesdorf & Sansome.

Where he will be pleased to receive his former customers, and to serve them with

PRIME VEAL, MUTTON, BEEF, FRESH & MOKED.

☞ Prices the most reasonable.

All orders promptly executed, and delivered free of charge to all parts of he city.

כשר

Second Street Market,

No. 116 Second Street Corner of Minna St.

MOSES DAVIES,

Proprietor.

☞ THE best of MEATS and Vegetables supplied to Hotels & co, on reasonable terms

The best smoked beef, tongues and sausages of all kinds.

כשר

כשר

WASHINGTON MARKET 59 and 60

L. MILLER.

BEEF, MUTTON AND VEAL

American Beef.

Orders to any part of the City and Country, will be forwarded with the greatest promptness.

מצות

I am again baking Matzas for the coming פסח. The article manufactured by me is too well known to need recommendation, I, therefore, solicit all orders as early as possible.

A. ENGLANDER.

No. 29 Natoma Street, or at No. 92 California Street.

מצות

The undersigned has since five years regularly served his customers with an article of Matzoth that secured him their custom; he this year has imported new machines of a superior quality, from New York, by means of which all manipulation of the Matzoth is superceded.

He promises the best quality at the lowest prices.

His customers will oblige by early orders. particularly those in the country. E. ADLER.

Orders received at the Oriental Bakery, Vallejo street; and the St. Nicholas, and Steckler's Hotel, Sansome street. E. ADLER.

Mr. Judah Martin is Shomer.

AUCTION HOUSES, &c.

R. D. W. DAVIS & CO.

AUCTIONEERS.

SALE DAYS.....TUESDAYS AND FRIDAYS.

AT 10 o'clock, A. M.

THE UNDERSIGNED having taken the Fireproof Brick Store on the southwest cornrr of California and Sansome streets, will continue the Auction and Commission Business, under the name and style of R. D. W. DAVIS & CO. Gratefully acknowledging the favors heretofore extended to him, he respectfully solicits a share of patronage.

ap2 R. D. W. DAVIS.

H. M. NEWHALL & CO.,

COR. OF HALLECK & SANSOME STS.

Salesroom,

Fireproof Brick Building,

Corner of Sacramento and Battery Streets.

MERCHANTS in the Country who wish to trust us with their orders, for the purchase of all kinds of merchandize, can have them properly attended to, by allowing us 5 per cent commission.

Our business connection will greatly facilate our labors, and we can guarantee promptness, cheapness and despatch.

Goods purchased at auction at the same rate.

ASHIM & BROTHER,

Cor. Leidesdorf & Sacramento streets.

Card.

ASHIM & BRO.

ASHIM & BRO., SAN FRANCISCO,.....SOL'N ASHIM & Co., NEW YORK.

THE Undersigned, having Established a HOUSE IN NEW YORK, which will receive the personal attention of Mr. SOLOMON ASHIM, would respectfullyinform public that ey are now prepared to execute all Commissions entrusted to their care, on the most reasonable terms, and from their long establishment in this city, and their thorough knowledge of the markets, flatter themselves they are fully capable of giving entire satisfaction to those who may favor them with orders; at the same time they will continue their

AUCTION & COMMISSION BUSINESS,

And solici Consignments, upon which they will MAKE LIBERAL ADVANCES.

ASHIM & BRO.

N. E. cor. Sacramento and Leidesdorf sts. de29

מצות

The undersigned are this year again engaged in the Matzah baking business

They promise again to furnish a superior article, at the usual prices.

The Matzoth will be prepared with particular regard to Din. The Bakery is quite new, and no other baking is done there during our engagement.

Customers in the country will oblige us by forwarding their orders at an early date.

Orders from City and Country customers will be received at

Messrs. J. Funkenstein & Co.,
California and Sansome Street.

" Louis Emanuel, Sacramento Street, near Leidesdorf;

or, at Morris Raphael, one of the proprisetors, 225 Bush t bet. Sansom and Montgomery streets.

MORRIS ROSENFELD, ISAAC FRIEDMAN & Co.

PAINTS, OILS, &c.

COFFIN, REDINGTON & CO., NEW YORK. | **RICE, COFFIN & CO.,** MARYSVILLE.

Redington & Co.
Wholesale Druggists
San Francisco.

HAVING PERFECTED ARRANGEments through our New York house by which we purchase direct from the manufacturers and importert, we are enabled to offer greater inducements to the drug trade on the Pacific coast, than have ever before been offered. We import in large quantities all the principal leading articles in the drug business, and are prepared to

Supply the Jobbing trade

on terms which they will find much more to their advantage than purchasing in New York, in small quantities.

To Retail Druggists & Apothecaries,

we would say that we have a full and complete assortmen of every article required by a city or country dealer; that we guarantee the purity and genuineness of all articles sold from our establishment, and that our advantages in purchasing enable us to sell at LOWER AVERAGE PRICES than other houses. We invite the attention of the

Grocery Trade & Country Dealers

To our extra facilties for supplying many articles required in that trade We import

ENGLISH SAL SODA

in large quantities, and we have also a con'ract with the American manufacturers for a full supply.

Preston & Merrill's and Burnett's Flavoring Extracts,

We receive in large lots direct from the manufacturers, and ofier them for sale at the lowest market prices.

We also have the exclusive agency on the Pacific coast o

Henry Thayer & Co's Medicinal Fluid Extracts;

Winchester's Syrup of the Hypophosphites of Lime and Soda;

And the celebrated

***GRAEFENBERG FAMILY* MEDICINES.**

Particular attention will be paid to the

MEXICAN AND SANDWICH ISLAND TRADES.

All the popular atent Medicines received direct from the proprietors.

REDINGTON & CO.,
Drug Importers
105 and 107 Clay street

ltdr

GEO. L. STORY & CO.

Importers and Wholesale Dealers in

PAINTS, OILS, WINDOW GLASS.

VARNISHES,

BRUSHES, COLORS, GLUES,

Etc., Etc.

HAVE REMOVED FROM

105 Clay Street.

To 106 Battery street, cor. Merc ant
SAN FRANCISCO.

J. F. COokes,

Stall No. 15,

METROPOLITAN MARKET.

DEALER IN ALL KINDS OF

F R U I T.

James Clarke,

No. 31 Metropolitan Market,

DEALER IN ALL KINDS OF

Vegetables, &c

☞ All Orders delivered at the Houses of Customers FREE OF CHARGE.

JOHN McDONALD.....C & F. RUTHERFORD.

J. MCDONALD & CO.,

No. 20 Second Street.

DFALER IN

CARPETS, OIL CLOTHS,

—AND—

PAPER HANGINGS,

General Upholstery Goods!

PAINTS OF ALL COLORS MIXED READY FOR USE.

A. KOHLER

SAN FRANCISCO

No. 178 Washington Street.

—o—

FORTY CASES MUSICAL INSTRUMENTS

Just received—such as

ACCORDEONS, FLUTINAS,

GUITARS, VIOLINS,

BRASS INSTRUMENTS.

—ALSO—

Tamborines, Banjoes, Fifes, Flutes, Clarion Picaloes, Violin Bows, Bow-Hair, Rosin, Bridges, Pegs, Tail-Pieces, Finger-Boards, Tuning-Forks, and all Kinds of Musical Instruments and Merchandise

SSS ROMAN STRINGS 4 lengths and 4 Thread,

Fresh every Two Months from Italy.

ALL of these goods will be sold very low to the trade, as they are direct importations from the manufactories of Europe, and imported in large quantities by A. KOHLER. He will sell them *Thirty per cent. cheaper than any other House in California;* therefore, it would be for the interest of all to call and examine before purchasing elsewhere.

N. B.—Popular sheet music by every steamer. Toys and Fancy Goods by the case.

A. KOHLER.

178 Washington Str

The Wholesale debartment of this House, is no Sansome str. occupying the whole block from Clay to Commercial Street.

ap

M. DORE & CO.

Importers, Jobbers and Dealers in

FOREIGN AND DOMESTIC

WINES & LIQUORS,

Corner of Merchant & Battery Streets.

SAN FRANCISCO.

F. STONE,

No. 23, METROPOLITAN MARKET.

DEALER IN

GROCERIES,

BUTTER, CHEESE,

CALIFORNIA & OREGON EGGS.

HONEY, etc.

ALSO

ALSO A LARGE ASSORTMENT OF

CONFECTIONERY.

Ladies and gentlemen will please give Mr. Stone a call.

They will find everything satisfactory.

JAMES HAYES,

MANUFACTURE

AND

DEALER

IN

MARBLE

Grave Stones.

Chimney, Table & Counter Tops.

No. 166 CALIFORNIA STREET.

Hebrew Inscriptions executed with precision, and neatness. All work done in the best manner at the lowest prices

---

HENRY MEYER,

S. E. CORNER OF PINE & SANSOME STREETS

WHOLESALE & RETAIL DEALER IN

GROCERIES,

PROVISIONS

WINES & LIQUORS.

ALL ORDERS PROMPTLY ATTENDED TO.

It is said there is now growing in the garden of Moorsend, near Cheltenham England, an extraordinary white rose tree, thirty feet in height. It is a perfect picture, and is estimated to have between 18,000 and 20,000 blossoms upon it, being literally smothered in bloom.—*The Pacific.*

BIRTHS.

In this city, February 12th, the wife of Wm. Langerman, of a Son.

In this city, February 19th, the wife of J. A. Goldman, of a Daughter.

In Shasta, February 13th, the wife of Aug. Leschinsky, of Twins.

Special Notices.

Payments.

A.—Mr. F.,	$2 50
G.—Mr. S., by draft, to Vol. IV:34	10 00
P. P. O.—Mr. M. S., to Ap. 8, 61. in advance,	2 50
do—Mr. M. F.,	5 00
Mr. S. B., L. L. (in advance to No. 237.	7 50

NOTICE.

CHEBRA BIKUR CHOLIM UKDOSHA

The regular monthly meetings of this Association will be held every second Sunday in the month, at 7 o'clock, P. M.

By order,

ISAIAH COHN, Secretary.

CHEBRA BERITH SHALOME.

The regular monthly meetings of this Society will take place every first Sunday in the month, at 6 o'clock, P. M.

S. DANIELEWICZ,
Secretary.

Book-Keeping.

An expert Book-Keeper would be glad to find occupation for the whole day, or a portion of his time, on eligible terms.

Enquire at the office GLEANER.

MINISTER WANTED,

The Congregation Beth Israel, of Portland, Or. is desirous to engage a חזן שחט ובעל קורא, Teacher of the Hebrew; also, a gentleman able to deliver occasionally a Lecture, either in German or English.

Salary $1,000 a year, which he may increase by giving private lessons, or establishing a Day School.

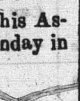
Preference would be given to a Mohel, by which he also may be able to realize a few hundred dollars a year, exclusive of other extras.

"Jewish Messenger" N. Y., please copy for 3 months, and send bill

Address M. MANSFIELD, Pres't.

כשר

KOSHER BOARDING.



MY HOUSE, ESTABLISHED SINCE A NUMber of years, is well known to the community. Gentlemen and families will find excellent accommodations, both with BOARD and ROOMS, at reasonable charges.

פסח I AM PREPARED TO פסח

Acommodate a number of Boarders during the Pesah Holy-days. MRS. A. WARSCHAUER,

916 Stockton street, bet. Washington and Clay streets,

J. G. HEIN & SON, N. York

LEATHER FINDING DEPOT

No. 124 Kearney street, between sutter and Post streets Traine's Row Building.

HAVE OPENED, FOR THE ACCOMMODATION of their up town customers, another Leather and Finding store, where they keep a large assortment of Boot-legs, Galter uppers, together with all articles usually kept at the best Leather and Finding stores.

JOHN G. HEIN still continues his Wholesale and Retail Store, corner Washington and Battery streets, U. S. Court Building.

R. JACOBSON.

Post st. near Stockton st.

has constantly on hand

ספרים

ספרי תורה, תפלין, מזוזות, מגלות שופרות, למודי הקריאה, תפלות, חומשים, סליחות, מחזורים, הגדות, תחנה, לוחות, תיקון ליל שבועות והו"ר, קינות, ספר החיים, ציצית and טליתות

A CARD.

TO THE PUBLIC.—Owing to a false impression made upon the mind of the public with reference to the What Cheer House, in consequence of the change recently made in this establishment, it seems to be necessary to make a atatement of facts, in order to correct these false impressions.

In the first place, the What Cheer House has not been "curtailed," "restricted," and "nearly ruined," as has been stated, but has all the room and superior facilities and conveniences for accommodating the traveling that it possessed prior to the recent change—including Eating, Lodging, Lidrary and Reading, Rooms, Museum, Laundry Office, Barbor shop, etc, to say nothing of the improvements made and the great reduction of prices. In place of the old dilapidated rooms in the part of the building vacated, an equal number has been fitted up in elegant style, rendering the What Cheer House superior even to what it has been heretofore. We can assure those who may favor us with their patronage, that their accomodations shall be ample, their comfort enhanced, and their privileges as numerous and unrestricted as ever,

R. B. WOODWARD. Proprietor.

What Cheer House,
San Francisco, Jan. 10, 1861.

JOHN WIGMORE'S

OFFICE AND STORE

Furniture Manufactory,

No. 123 California st.,

SAN FRANCISCO.

DESKS,

BOOK CASES, AND SHOW CASES,

OF ALL KINDS, for sale as above.

J. A. Bauer,

APOTHECARY,

AND IMPORTER OF

DRUGS AND MEDICI

No. 185 Washington Street,

☞ Physicians' Prescriptions carefully prepared.

GREENHOOD & NEWBAUER.

WHOLESALE AND RETAIL

Coal Dealers;

NO. 55 SANSOME STREET,

SAN FRANCISCO.

Keeps constantly on hand an Assortment of all kinds of Coal.

ORDERS from the Country promptly atte

T. H. Hatch & CO.

WHOLESALE AND RETAIL DEALERS IN

CALIFORNIA BUTTER,

CHEESE AND FRESH EGGS,

GOSHEN BUTTER, BILLINGS' HAMS, &C.

NO. 18 METROPOLITAN MARKET,

—AND—

No. 44 Washington Market,

SAN FRANCISCO.

STOCK & FIXTURES FOR SALE.

THE STOCK AND FIXTURES OF A DRY GOODS and CLOTHING store in San Jose. The store is located in the centre of the business part of the city, and has been established several years. The proprietor wishes to sell out, on account of his departure for Europe. The terms are of the most liberal description

For further particulaes apply to

H. L. ERNST,
First Street
SAN JOSE.

LETTERS AT OUR OFFICE.

Mr. S. Stein, as also Mr. Jacob Sturman, may find letters addressed to them at our office, over the Blumenburg Hall, on Pine Street, 3d house above Sansome Street.

L. HANSEN,

SADDLER,

Harness Maker,

—AND—

TRIMMER,

SECOND HOUSE ABOVE THE S. E. CORNER OF SANSOME & PINE STS. de27

Attendance in Sickness, and on other Occasions.—A respectable man offers his services as attendant on the sick, and as *Shomer* with the dead.

For particulars, apply at the office of the GLEANER, on Pine Street, above the Blumenberg Hall, between Montgomery and Fansome.

SUTRO HOUSE RESTAURANT

AND TABLE D'HOTE.

CORNER CALIFORNIA AND MONTGOMERY STS.

The Public are respectfully informed informed that Meals can be obtained at the Sutro House Restaurant, either by the card or at the regular Table d'Hote, and at prices suitable to the times. The larder is well supplied with all the choicest seasonable delicacies, and attentive waiters provided. Those desirous of combining excellent living with economy, will find this just the place.

☞ Dinners and suppers supplied for Balls and Parties. no30t

DR. PARK'S

BALSAM OF WILD CHERRY AND TAR

A SAFE, SPEEDY, AND CERTAIN REMEDY FOR Coughs, Colds, Asthma, Sore Throat, Bronchitis, Consumption, and all

PULMONARY COMPLAINTS.

Statistics prove that one quarter of all the adult mortality in the United States, proceeds in some manner from Diseases of the Lungs. It is frightful to contemplate this mass of corruption, suffering and death. As blossoms ripen into fruit, so does a neglected cold or cough terminate in consumption. It is a hard thing to conquer in its later stages—It should be vigorously attacked at first. Many articles of different virtues may alleviate, but

PARK'S BALSAM OF CHERRY AND TAR

cures, when any earthly power can.

"INDEPENDENCE, Texas, May 16th, 1858.

"GENTLEMEN: I feel it my duty to speak in regard to your Medicine. In 1856 I was attacked with a violent cold rapidly running into Consumption. I tried every medicine, and all the physicians I could hear of, without relief, until I hit your Balsam of Wild Cherry and Tar. I was immediately benefited. It has saved my life.

"Gratefully yours,
"JOHN Q. SMITH."

"RICHMOND, Texas, May 7, 1858.

"MESSRS. BARNES & PARK: I am having constant calls for Park's Balsam of Wild Cherry and Tar. Those who have used it, speak in the highest praise of its effects. Be kind enough to forward me one gross.

Yours, truly, O. H. PETERS."

"ATAWAS, Texas, April 23, 1848.

"GENTLEMEN: I am a practising physician at this place about 25 miles from San Antionia. I prescribe Dr. Park's preparation of Wild Cherry and Tar for Pulmonary diseases, with the greatest benefit. I have witnessed several remarkable cures. "W. DAVIS, M.D."

Such results are constantly being exhibited in every community.

Consumption Cured in its Last Stages.

Consumptive patient, be of good cheer. We bring you joyful tidings of good news, Read! Read!

"HADDONVILLE, N. J April 20th.

"I was attacked by severe pain in the side, in the region of the Liver. I suffered intensely through the whole winter. During all the time I was confined to my house, had a violent cough, raised much bloody matter, and was supposed by myself and others to be in the last stages of consumption. The February following, when apparently my life was at a close, I procured a bottle of Park's Balsm of wild Cherry and Tar. As soon as I commenced its use, I began to grow better. The soreness of my side grew less, the cough gradually left me, the profuse expectoration and spitting of blood ceased, and my general health became by degrees restored. I was soon enabled to resume my trade, that of a carpenter, Which I have continued without interruption. I will further remark that this remarkable cure was effected by only three bottles of the Balsam.

Truly yours,
"THOMAS COZYENS."

This article, so harmonizes with the vital fluids, digestive organs and requirements of the system, as to lift the disease and soothe all inflamation. If used according to directions, it cannot fail to benfit you. Procure the illustrated Almanac of any agent (gratis,) and read explanations in full. But loose no time.

In Consumptive Symptons

"Procrastination is the thief of time" in an awful sense as it shortens existence and hurries the patient from time into eternity.

Thousands are weekly dying whose lives might be saved by the timely use of DR. PARK'S BSALM OF WILD CHERRY AND TAR. A few weeks—a few days make a fatal difference in the progress of CONSUMPTIVE SYMPTOMS.

The chances of success increase greatly with the earliness of treatment Although Park's Balsam has performed cures in cases seemingly desperate that are almost miraculous, still it is advisable to take the Balsam on the appearance of the first symptons.

Sold by Druggists everywhere.

D. S. BARNES & CO., New York.

GEO. W. SNELL, General Agent, 130 Washington street San Francisco.

Business of the Gleaner.

All communications on business, for the *Gleaner*, are to be forwarded to the new office on Pine street.

Hephtsi-bah Devotions.

Hephtsi-bah Devotions are held at the Blumenberg Hall, regularly, every Friday evening and Sabbath morning.

HEBREW SERVICES.

Friday Evening.—The services of the evening will commence at the usual hour.

Sabbath Morning.—The service will commence at a quarter to nine.

These services are to be held in the Hebrew language. In the evenings the *Minchah* and *Maarib*, and in the morning *Shachrathim* and *Mousaphim*, also the reading of the Law, and *Haphtarath* are to be performed in the usual manner, with the assistance of the senior classes of both the Day School and the Religious School.

ENGLISH SERVICE.

Friday Evening.—During the short days and the rainy season, this service will consist of a short prayer in English, preceding and closing the *Ma-arib*.

Sabbath Morning.—The English service for the junior classes (using the Hephtsi-bah Prayer Book) will commence at 11 o'clock.

Parents and friends are respectfully invited to attend.

Seats free.

We especially direct the attention of parents and guardians to the English services, especially. We have found by experience that they have already exercised a most beneficial influence upon the minds of our children.—Devotion is a sentiment deeply seated in the human soul. And from the earnestness of the children, and the effects we perceive, it seems as if we had poured water on a ground where it was much needed.

This service ought to be attended by a numerous congregation of young men and young women.

Religious Instruction.

The Hephtsi-bah School, for Religious and Hebrew instruction, invites all the Hebrew children in this city to attend, regardless of their nationality.

While this School is open, and earnestly invites all children, regardless of pay, it is to be hoped that those parents who are able will contribute towards its support, and henceforth do their duty to their children and to their people.

Sassions—Daily—except Saturday and Sunday—from 4 to 5 P. M.

Saturdays and *Sunbays*—from 9 to 12 A. M.

Day and Play School.

The Hephtsi-bah Day and Play School receives children from four years of age, and upwards.

Till they reach their sixth year they are treated as are the children in the Prussian play schools; from six years upwards they are, besides the usual branches, instructed in the Hebrew and in the Religious principles.

Particular attention will be paid to the cultivation of the moral, simultaneously with the intellectual faculties; an object greatly neglected in modern systems of education.

The School is in session od Pine street, in the upper story of the Blumenberg Hall.

Hours of Session—Every day, except Saturday and Sunday, from ten A. M. to 4 P. M. —the senior classes are to 5 o'clock.

Saturday and Sunday—From 9 to 12.

MARRIAGES AT MUSIC HALL

Families who may desire to have the convenience of the Upper Music Hall for the performance of.

Marriage Ceremonies.

May procure that hall for the Ceremony at $10.

For the whole day with the convenience for dancing with the Dining and Dressing Rooms at $25.

Gas and every appertenant convenience is included in the above charge.

Notice has to be given a few days previous to the time the ceremony is to take place.

Apply at this office.

COMMUNICATIONS.

As the GLEANER, is not a party paper, we are obliged to open our columns to certain articles which it would have been better not be published.